List of VM Consolidated documents of Dr. S. K. Kapoor

List 2 Different aspects of Vedic Mathematics

Article - 3 CREATIVE FORMAT AND TRANSCENDING MIND

CONTENTS

- 1. Creative format and transcending mind
- 2. Double digit numbers (01 to 99)
- 3. Triple digit numbers organization
- 4. Table of synthesis values of dimension of same order
- 5. Primes of values range 1 to 1000

Article - 3 CREATIVE FORMAT AND TRANSCENDING MIND

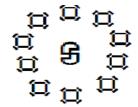
1

CREATIVE FORMAT AND TRANSCENDING MIND

- 1. Sadhakas fulfilled with intensity of urge to glimpse and imbibe the values of vedic system shall firstly face the creative format and then to be face to face with the transcending mind itself.
- 2. Creative format is of values and features of the format of creative boundary of the transcendental domain.

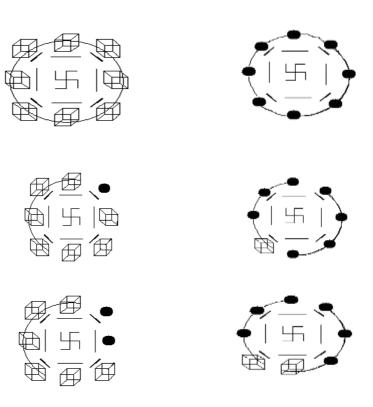
- 3. Creative boundary of transcendental domain is a set up of ten creative Components.
- 4. Each creative Component itself is of the format, features and values of the format of features and values of hyper cube 4, which itself is parallel to features, values and format of lord brahma.
- 5. Transcendental domain is of features, values and format of domain fold of hyper cube 5 which itself is parallel to features, values and format of lord shiv.
- 6. Each head, of lord shiv is equipped with three eyes.
- 7. Each head of lord Brahma is equipped with a pair of eyes.
- 8. Parallel of values and features of spatial order of creator's space (4-space) and of solid order of transcendental domain (5-space domain).
- 9. Creative format of boundary of 5-space provides format for ten place values system.
- 10. Solid order of transcendental domain leads to sequential transcendence through origin of 4-space as of ranges of single, double and triple digit values.
- 11. One may have a pause here and take note that 4-space is of 9 geometries range, whose representative regular bodies are 9 versions of hyper cube 4.
- 12. The format of the range of representative bodies of 9 geometry of 4-space leads us to the range of single digit numbers (1, 2, 3, 4, 5, 6, 7, 8, 9).
- 13. Parallel to these 9 numerals are the range of 9 swaras (vowels).

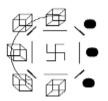
14. One may have a pause here and have a fresh glimpse of the set up of creative boundary of ten Components of transcendental domain.

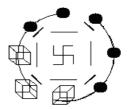


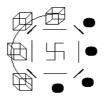
15. One shall also have a fresh glimpse of the nine versions of hyper cube 4.

NINE VERSIONS OF HYPER CUBE 4







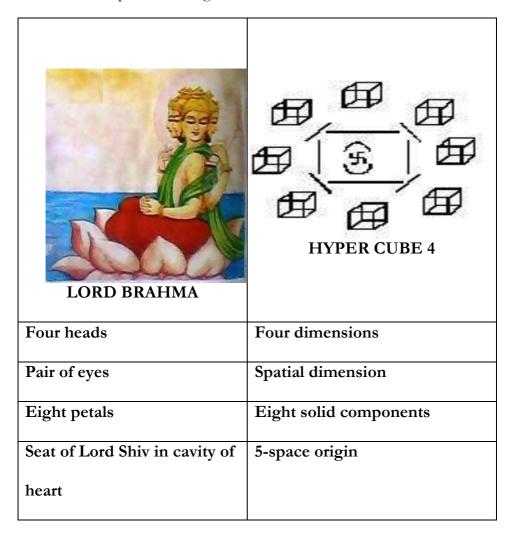


- 16. Each of these nine versions are characteristically distinct because of the availability / non availability of creative Components of the boundary. And, the same makes each one of them distinct in its features, values and format as well.
- 17. Let us have a fresh visit to nine numerals of ten place value system.
 - (i) '1' is distinct being the first, and also being a unit of unity feature and value.
 - (ii) '2' is distinct being 'prime' and also being the first and only even prime.
 - (iii) '3' is distinct being the first odd prime, and also being the synthesis value of a pair of linear dimensions: (1, 1) = (3).
 - (iv) '4' is unique being the first composite number, and also as: (a) 4 = 2+2), (b) 4 = 2x2, (c) 4 = (-2)x(-2) and further as (2, 2) = (4). And also as $2^4 = 4^2$.

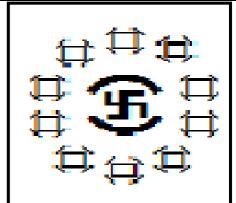
- (v) '5' is unique being of the middle place of numeral range 1, 2, 3, 4, 5, 6, 7, 8, 9. And further as 5 = 2+3, while 6 = 2x3 = (-2)x(-3), while (-5) = (-2)+(-3).
- (vi) '6' is unique as it is a perfect number. And the first perfect number. And also, a unique perfect number as that the sum and product of its proper factor is equal to the value '6' itself: $6 = 1+2+3 = 1 \times 2 \times 3$.
- (vii) '7' is unique as it is the biggest prime numeral. And being the last prime of numeral range.
- (viii) '8' is unique as it is the cube of first even prime. Further it is the member of cube sequence (1³, 2³, 3³, ...). Also it is the biggest cube numeral. Still further, it distinctively coordinate with the last numeral nine by having paring organization as (2³, 3²). It is this vertical reflection pairing feature which further adds to the values and features of numeral '8'/
- (ix) '9' is unique as it is the last numeral. It is the biggest numeral. It makes a vertical reflection pairing with the previous numeral '8'. Still further, it is member of the square sequence (1², 2², 3², 4², ...).
- 18. Numerals range 1, 2, 3, 4, 5, 6, 7, 8, 9 is of single digits values range.
- 19. It accepts double digit expression within ten place value systems as (01, 02, 03, 04, 05, 06, 07, 08, 09) which accepts its extension with addition to it value ten and same continuous to sequentially extent uptill 99.

- 20. One may have a pause here and take note that value pair (01, 10) is of features of a horizontal reflection paring as the pair of digit (0, 1) swap their places.
- 21. One shall sit comfortably and to permit the transcending mind to glimpse and imbibe these values and features of ten place value system in reference to the set up of creative boundary of ten Components of a transcendental domain.
- 22. One may further have a pause here and have a fresh visit of a set up of transcendental domain being enveloped with in creative boundary accepting domain boundary ratio as: a⁵:10b⁴.
- 23. One may further have a pause here and to glimpse and imbibe the values and features of transition phenomenon for the role of 4-space from that of domain fold of hyper cube 4 to that of boundary fold of hyper cube 5.
- 24. It would be blissful to sadhakas for glimpse and imbibe the transcendental phenomenon of lord Brahma multiplying ten folds as ten brahmas with the grace of transcendental lord Shiv.
- 25. This phenomenon happens during lord brahma mediates within cavity of his own heart upon the transcendental lord Shiv.
- 26. Sadhkas shall imbibe the values and virtues of this transcendental phenomenon of features of creative format and of transcending mind.
- 27. It would be very blissful to permit the transcending mind to chase the transcendental phenomenon of transition and

- transformation for the format of idol of lord Brahma in to the format of lord Shiv.
- 28. It would be blissful exercise chase this transcendental phenomenon by sequentially having fresh visit to following two expressions stages of this reach and attainment:







Five heads	Five dimensions
Triple eyes	Solid dimension
Ten long arms	Ten creative components
Seat of Lord Vishnu in cavity	6-space origin
of heart	



FIVE HEAD LORD SHIV

DOUBLE DIGITS NUMBERS (01 TO 99)

1. Double digits numbers 01 to 99 accept organization of 9x11 grid of following organization features:

01	02	03	04	05	06	07	08	09
10	1	12	13	14	15	16	17	18
19	20	21	2	23	24	25	26	27
28	29	30	-31	32	39~	34	35	36
37	38	39	40	41	42	43	<u> </u>	45
46	47	48	49	50	51	52	53	54
65	56	57	58	59	60	61	62	63
64	65	66	67	68	69	70	71	72
73	74	75	76		78	79	88	81
82	83	84	85	86	87	*************************************	89	38
91	92	93	94	95	96	97	98	(99)

- 2. Let us have a fresh visit to above organization of double digit number range 01 to 99 along 9x11 format as a set up of 9 columns and 11 rows.
- 3. This organization accepts partition along the diagonal row of values (10, 20, 30, 40, 50, 60, 70, 80 90).
- 4. The upper part accepts a mirror line along numbers line 11, 22, 33, 44 and there happens a reflection pairing for the double digit number of upper part of following 29 reflection pairs:
 - (i) First column is a set up of a reflection pair (01, 10).
 - (ii) Second column is a set up of a reflection pair (02, 20).
 - (iii) At middle of this organization of reflection pair (02, 20) is the placement of self reflecting artifices set up of number value 11 which avails same digit (1) for its both places, bringing the mirror placement in between this self reflecting set up of number value 11.
 - (iv) Third column is a set up of a pair of reflection pairs (03, 30) and (12, 21).
 - (v) Fourth column is a set up of reflection pairs (04, 40), (13, 31) with self reflecting number value 22 at middle placement of reflection pairs of this column
 - (vi) Fifth column is a set up of reflection pair (05, 50), (14, 41) and (23, 32).
 - (vii) Sixth column is a set up of reflection pair (06, 60), (15, 51), (24, 42) with at their middle placement being the self reflecting number value (33).
 - (viii) Seventh column is a set up of reflection pair (07, 70), (16, 61), (25, 52), and (34, 43).

- (ix) Eight column is a set up of reflection pair (08, 80), (17, 71), (26, 62), (35, 53) with self reflecting number value 44 being at their middle placement.
- (x) Ninth column is a set up of reflection pair (09, 90), (18, 81), (27, 72), (36, 63), (45, 54).
- 5. One may have a pause here and take note that these reflection pairs together with self reflecting number values (11, 22, 33, 44) make a set up of 29 entities.
- 6. It would further be blissful to take note that of these 29 reflecting pairing entities set up, four of them, namely 11, 22, 33, 44 are self reflecting number value, while another nine of them namely (i) (01, 10), (ii) 02, 20), (iii) (03, 30), (iv) (04, 40), (v) (05, 50), (vi) (06, 60), (vii) (07, 70), (viii) (08, 80), (ix) (09, 90) are having one of the digit as zero. These nine reflection pair because of '0' digit are constitute a distinct class.
- 7. The remaining 16 reflection pairs make distinct class with both of their digits being of distinct value.
- 8. One may have a pause here and take note that this classification as of (16, 9+4) reflection pair is parallel to the organization of Ganita Sutra as 16 Ganita Sutras and 13 Ganita Upsutras.
- 9. This organization feature of upper part of 9x11 grid format of double digit numbers of ten place value systems is parallel to the features of organization of last (13th) chapter of Srimad Durga Sapt Sati.
- 10. It would be blissful to take note that number value 29 is parallel to the transcendental code value of formulation Brahma.

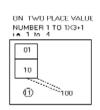
- 11. It is also parallel to the transcendental code value of formulation Paran Vayu, with formulation Paran being of transcendental code value 16 and formulation Vayu being of transcendental code value 13.
- 12. It would further be blissful to take note that chapter 5 of Srimad Bhagwad Geeta is a scripture of 29 Shalokas.
- 13. It would further be to imbibe as that Samved Samhita is of organization format of 29 Archiks.
- 14. Formulation Vyanjan, as well as formulation Ardh Matra, both are of transcendental code value 29 each.
- 15. One shall sit comfortably and to permit the transcending mind to thoroughly glimpse and to completely imbibe the features of above organization of upper part of 9x11 grid of double digit number of ten place value systems to acquire proper insight and to attain Appropriate enlightenment above the Sanhhiya Nishta and Yoga Nistha being of unison format.
- 16. One may have a pause here and take note that Sankhiya Nishta presumes the existence of geometric format and avails the number values.
- 17. While on another hand the Yoga Nishta presume the existence of values of numbers and avail geometric format of these values.
- 18. Yoga Nistha and Sankhiya Nishta runs parallel to each other and complement and supplement each other at processing step as artifices of number and dimensional frame run parallel to each other.
- 19. One may have a pause here and take note that while the upper part of 9x11 grid of double digit numbers of ten place

- value systems avails mirror line of quadruple values line 11, 22, 33, 44, on the other hand, its lower part avails the five steps long numbers line 55, 66, 77, 88 and 99) as its mirror line.
- 20. The lower part of this grid accommodates 25 reflection pairs including five self reflecting values (55, 66, 77, 88, 99).
- 21. The remaining 20 reflection pairs of lower part of grid 9x11 of double digit numbers of ten place value systems are:
 - (i) First column is a set up of reflection pair (19, 91), (28, 82), (37, 73), (46, 64) with self reflecting number value 55 being of their middle placement.
 - (ii) Second column is a set up of (29, 92), (38, 83), (47, 74), (56, 65).
 - (iii) Third column is a set up of reflection pair (39, 93), (48, 84), (57, 75) with self reflecting number value 66 being at their middle placement.
 - (iv) Fourth column is a set up of reflection pair (49, 94), (58, 85), (67, 76).
 - (v) Fifth column is a set up of reflection pair (59, 95), (68, 86), with self reflecting number value 77 at their middle placement
 - (vi) Sixth column is a set up of reflection pair (69, 96), (78, 87).
 - (vii) Seventh column is a set up of reflection pair (79, 97) with self reflecting number value 88 at its middle placement.
 - (viii) Eighth column is a set up of reflection pair (89, 98).

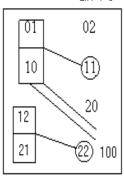
- (ix) Ninth column is a set up a self reflecting number value (99).
- 22. One may have a pause here and take note that of 25 reflection pair of lower part of grid 9x11 of double digit number of ten place value system 5 of them namely 55, 66, 77, 88, 99 are self reflecting number values of mirror line of this part.
- 23. It would be blissful exercise to visit and revisit double digit organization of ten place value format of 9x11 grid and to imbibe its feature prominent amongst them being:
 - (i) It accommodates all 99 double digit numbers (01 to 99).
 - (ii) These 99 double digit numbers make a reflection pair set up of which nine are of self reflecting number value (11, 22, 33, 44, 55, 66, 77, 88, 99).
 - (iii) These 9 self reflecting number value split into two part, the first part being of quadruple values 11, 22, 33, 44, while second part is of penta value (55, 66, 77, 88, 99).
 - (iv) Of the Remaining 45 reflection pair, 9 of them are availing zero as one of the digits. These 9 reflection pairs are (01, 10), (02, 20), (03, 30), (04, 40), (05, 50), (06, 60), (07, 70), (08, 80), (09, 90).
 - (v) Remaining 36 reflection pairs as well get classified as a set of 16 reflection pair of first part with mirror line 11, 22, 33, 44, while the remaining 20 reflection pairs are of lower part around the mirror line 55, 66, 77, 88, 99.

- (vi) The pair of values (16, 20) are parallel to the transcendental code values pair (16, 20) of formulation pairs (Om, Sri).
- (vii) Sadhakas fulfilled with intensity of urge to glimpse and imbibe and the values and virtues of Vedic systems of unified formats of Sankhiya Nishta and Yoga Nishta shall glimpse and imbibe the features, values and formats of artifices of numbers and of dimensional frame running parallel to each other.
- (viii) This will be bringing one face to face with the features and values of Vedic systems coordination of ten place value system and of synthesis of pair of dimension of same order
- (ix) It will further provide one insight and enlightenment about the general format (N-1 x (N+1) grid for accommodation of double digit number of N place value system.
- (x) It would be blissful exercise to reach at grid formats for double digit numbers of 9, 8, 7, 6, 5, 4, 3 and 2 place value systems and also of 11, 12, 13, 14, 15, 16, 17, 18 and 19 place value system.

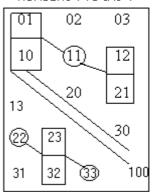
It would be blissful to glimpse the following organization for double digit numbers of 2, 3, 4, 5, 7 place value systems.



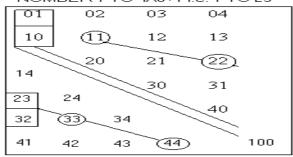
ON THREE PLACE VALUE NUMBERS 1 TO 2x4+1=9



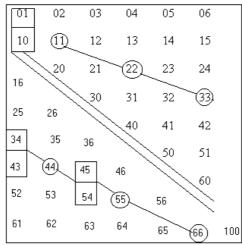
ON FOUR PLACE VALUE NUMBERS 1 TO 3X5+1



ON FIVE PLACE VALUE SYSTEM NUMBER 1 TO 4X6+1 i.e. 1 TO 25



ON SEVEN PLACE VALUE SYSTEM NUMBERS 1TO 6X8+1 i.e. 1 TO 49



TRIPLE DIGIT NUMBERS ORGANIZATION

- 1. Triple digits expression for the range of first ten numbers 01 to 10 comes to be:
 - 001, 002, 003, 004, 005, 006, 007, 008, 009, 010
- 2. One may have a pause here and take note that double digit pair (01, 10) constitutes a reflection pair as that here pair of digit (01, 10) swap their places.
- 3. However, the triple digits expression for values pairs 01 to 10, comes to be (001, 010) and the same does not preserves the reflection pairing coordination format.
- 4. The expression for value '1' as double digit is '01' while as triple digits is '001'.
- 5. However, the double digit expression 10 as of triple digit format comes to be as 0, 1, 0.
- 6. One may have a pause here and take note that triple digit expression '010' is of self absorbing the expression as with the change in the orientation for triple digits (0, 1, 0), the same remains as (0, 1, 0).
- 7. Simultaneously quadruple digits expression for value '1' as '0001' with change of orientation, leads us to '1000', bringing us face to face with the reflection format paring coming into play as '0001, 1000'.
- 8. Further, the organization $1000 = 10^3 = 10^{1+2}$ leads us to self format 10x100.

- 9. The expression 10¹⁺² as 10¹ as of a vertical axis format an 10² as spatial base is an organization feature which availed by Vedic systems for chase of triple digits organization format.
- 10. One may have a pause here and take note that dimensional synthesis organization (8, 8 = 10 is at play at the base of formulation Nirodh being of TCV value organization (10, 10) = (8); a reverse orientation for 8, 8 = 10 being (-10, -10) = (-8).
- 11. One may have a pause here and take note that (10) is a double digit expression.
- 12. Further, (8, 8) = 10 is a synthesis format of a pair of dimension of same order.
- 13. Further, transcendental code value formulation ek is '8'.
- 14. Still further formulation Akash as well is of TCV value '8'.
- 15. All these features, together with the organization features of quadruple Vedas organization of Rig Ved, Yajur Ved, Sam Ved and Athrav Ved as of branches 21, 101, 1000 and 9 with 21 = 10+01+10, 101 = 10x10+01x01 and 1000 = 10x10x10 and 09 = 10-01, when glimpse simultaneously it provides us insight for the organization format of 10x100 cell for organization of number values range 1 to 1000.
- 16. It would be blissful to glimpse and imbibe the organization values and features of this organization as tabulation here under:
 - 001 002 003 004 005 006 007008 009 010 020 011 012 013 014 015 016 017 018 019 021 022 023 024 025 026 027 028 029 030 031 032 033 034 035 036 037 038 039 040

041	042	043	044	045	046	047	048	049	050
051	052	053	054	055	056	057	058	059	060
061	062	063	064	065	066	067	068	069	070
071	072	073	074	075	076	077	078	079	080
081	082	083	084	085	086	087	088	089	090
091	092	093	094	095	096	097	098	099	100
101	102	103	104	105	106	107	108	109	110
111	112	113	114	115	116	117	118	119	120
121	122	123	124	125	126	127	128	129	130
131	132	133	134	135	136	137	138	139	140
141	142	143	144	145	146	147	148	149	150
151	152	153	154	155	156	157	158	159	160
161	162	163	164	165	166	167	168	169	170
171	172	173	174	175	176	177	178	179	180
181	182	183	184	185	186	187	188	189	190
191	192	193	194	195	196	197	198	199	200
201	202	203	204	205	206	207	208	209	210
211	212	213	214	215	216	217	218	219	220
221	222	223	224	225	226	227	228	229	230
231	232	233	234	235	236	237	238	239	240
241	242	243	244	245	246	247	248	249	250
251	252	253	254	255	256	257	258	259	260
261	262	263	264	265	266	267	268	269	270
271	272	273	274	275	276	277	278	279	280
281	282	283	284	285	286	287	288	289	290
291	292	293	294	295	296	297	298	299	300
301	302	303	304	305	306	307	308	309	310

311 312 313 314 315 316 317 318 319 320

321	322	323	324	325	326	327	328	329	330
331	332	333	334	335	336	337	338	339	340
341	342	343	344	345	346	347	348	349	350
351	352	353	354	355	356	357	358	359	360
361	362	363	364	365	366	367	368	369	370
371	372	373	374	375	376	377	378	379	380
381	382	383	384	385	386	387	388	389	390
391	392	393	394	395	396	397	398	399	400
401	402	403	404	405	406	407	408	409	410
411	412	413	414	415	416	417	418	419	42 0
421	422	423	424	425	426	427	428	429	430
431	432	433	434	435	436	437	438	439	440
441	442	443	444	445	446	447	448	449	450
451	452	453	454	455	456	457	458	459	460
461	462	463	464	465	466	467	468	469	470
471	472	473	474	475	476	477	478	479	480
481	482	483	484	485	486	487	488	489	490
491	492	493	494	495	496	497	498	499	500
501	502	503	504	505	506	507	508	509	510
511	512	513	514	515	516	517	518	519	520
521	522	523	524	525	526	527	528	529	530
531	532	533	534	535	536	537	538	539	540
541	542	543	544	545	546	547	548	549	550
551	552	553	554	555	556	557	558	559	560
561	562	563	564	565	566	567	568	569	570
571	572	573	574	575	576	577	578	579	580
581	582	583	584	585	586	587	588	589	590

591 592 593 594 595 596 597 598 599 500

601	602	603	604	605	606	607	608	609	610
611	612	613	614	615	616	617	618	619	620
621	622	623	624	625	626	627	628	629	630
631	632	633	634	635	636	637	638	639	640
641	642	643	644	645	646	647	648	649	650
651	652	653	654	655	656	657	658	659	660
661	662	663	664	665	666	667	668	669	670
671	672	673	674	675	676	677	678	679	680
681	682	683	684	685	686	687	688	689	690
691	692	693	694	695	696	697	698	699	600
701	702	703	704	705	706	707	708	709	710
711	712	713	714	715	716	717	718	719	720
721	722	723	724	725	726	727	728	729	730
731	732	733	734	735	736	737	738	739	740
741	742	743	744	745	746	747	748	749	750
751	752	753	754	755	756	757	758	759	760
761	762	763	764	765	766	767	768	769	770
771	772	773	774	775	776	777	778	779	780
781	782	783	784	785	786	787	788	789	790
791	792	793	794	795	796	797	798	799	800
801	802	803	804	805	806	807	808	809	810
811	812	813	814	815	816	817	818	819	820
821	822	823	824	825	826	827	828	829	830
831	832	833	834	835	836	837	838	839	840
841	842	843	844	845	846	847	848	849	850
851	852	853	854	855	856	857	858	859	860
861	862	863	864	865	866	867	868	869	870
871	872	873	874	875	876	877	878	879	880

- 974 975 994 995
- 17. The above organization 999 triple digit number and one quadruple digit number (1000) together with the feature of triple digit number (010) absorbing its orientation and likewise all other such triple digit number including (111, 222, 333, 444, 555, 666, 777, 888 and 999) deserves to be appreciated for their specific features.
- 18. The features of triple digit numbers like 121, 131 and so on which as well absorb their orientation also deserves to be properly appreciated.
- 19. Further triple digit number pair (001, 100), (002, 200), and so on deserves to be Appropriately appreciated.
- 20. Triple digits like 123 with distinct value digits accept six folds formulation as (123, 132, 231, 213, 312 and 321).

- 21. Triple digit numbers with only a pair of distinct digit like (011) accept three folds formation (011, 101, 110) and these formation as well deserves to be appropriately appreciated.
- 22. Same digit formation like 11 as of single formation, two distinct digit values like 011 of triple formations and distinct digit number values like 123 of six distinct format brings us face to face with organization format features which deserves to be completely appreciated for proper insight and appropriate enlightenment.
- 23. Let us have a pause here and have a fresh visit to above formation features of single formation for same digit numbers, triple digit formation for a pair of distinct digit numbers values and six formations for numbers values of all distinct digits, is the feature which is parallel to the dimensional synthesis features of linear order dimension.
- 24. Single linear dimension set up is of value '1'.
- 25. Pair of linear dimension synthesis value '3' as synthesis value equations (1, 1) = (3)
- 26. Triple linear dimensions synthesis value 6 as synthesis value equation (1, 1, 1) = (6).
- 27. Sadhakas fulfilled with intensity of urge to glimpse and imbibe the interrelationship of artifices of values of numbers and dimensional frames of geometric format shall permit the transcending mind to glimpse and imbibe the values of synthesis of dimension of same order.

TABLE OF SYNTHESIS VALUES OF DIMENSION OF SAME ORDER

-50	-24	-6	4	6	0	-6	-4	6	24	50
-45	-22	-6	3	5	0	-5	-3	6	22	45
-40	-20	-6	2	4	0	-4	-2	6	20	40
-35	-18	-6	1	3	0	-3	-1	6	18	35
-30	-16	-6	0	2	0	-2	0	6	16	30
-25	-14	-6	-1	1	0	-1	1	6	14	25
-20	-12	-6	-2	0	0	0	2	6	12	20
-15	-10	-6	-3	-1	0	1	3	6	10	15
-15 -10	-10 -8	-6 -6	-3 -4	-1 -2	0	1 2	3 4	6	10	15 10
-10	-8	-6	-4	-2	0	2	4	6	8	10
-10 -5	-8 -6	-6 -6	-4 -5	-2 -3	0	3	4 5	6	8	10 5
-10 -5 0	-8 -6 -4	-6 -6 -6	-4 -5 -6	-2 -3 -4	0 0 0	2 3 4	4 5 6	6 6	8 6 4	10 5 0

- 1. The above table is the table of synthesis values of dimension of same order.
- 2. Below the middle black horizontal strip is the row of synthesis value of dimension of linear order (1-space in the role of dimension).

- 3. The second row below this middle black strip is the row of synthesis values of dimension of spatial order (2-space in the role of dimension).
- 4. Like that, third row is of values of solid order 3-space in the role of order), fourth row is of values of creative order (and so on.
- 5. The first row above horizontal middle black strip is the row of values of synthesis of dimension of 0 order.
- 6. The second row above strip is the row of synthesis of values of negative linear order (-1 space in the role of dimension).
- 7. Like that, third row above the strip is of values of negative spatial order (-2 space in the role of dimension), fourth row above the strip is of negative solid order (-3 space in the role of dimension) and so on.
- 8. The first column on the right side of horizontal black strip is the row of single dimension of respective dimensional order.
- 9. The second column of the right side of the middle strip is the column of values of synthesis of pair of dimension of respective order.
- 10. Like that, the third column is the synthesis of values of triple dimension of same order, fourth column is the column of synthesis value of quadruple dimension of same order and same on.
- 11. The first column on the left side of the vertical black strip is the count of zero number of dimensional of respective orders.
- 12. Second column on the left of the vertical black strip is the value of single missing dimension of respective order.

- 13. Third column on the left side of above vertical column is the column of synthesis values of pair of missing dimension of respective orders, fourth column is the column of synthesis value of triple missing dimensions of respective orders, and so on.
- 14. One may have a pause here and to have a fresh visit to the above set up of the table of synthesis values of dimension of same order. The above table, as it is set up, split itself into four quarters. This split is of the format of split of a surface into four quarters.
- 15. Let us first of all visit the first quarter on the right side of vertical strip and below the middle horizontal strip.
- 16. The first row of the strip is of values: (1, 3, 6, 10, 15, ...)
- 17. These values are the synthesis values of single, double, triple, quadruple, ... number of linear dimensions.
- 18. These permit expression in terms of dimension synthesis values equations as :
 - (i) (1) = 1, value of single linear dimension
 - (ii) (1, 1) = (3), synthesis value of pair of linear dimension
 - (iii) (1, 1, 1) = 6, synthesis value of triple linear dimension
 - (iv) (1, 1, 1, 1) = 10, synthesis value of quadruple linear dimension, and like that is the progression of synthesis values of synthesis of higher number of dimension of linear order.
- 19. The second row of the strip is of values: (2, 4, 6, 8, 12, ...)
- 20. These values are the synthesis values of single, double, triple, quadruple, ... number of spatial dimensions.

- 21. These permit expression in terms of dimension synthesis values equations as :
 - (i) (2) = 2, value of single spatial dimension
 - (ii) (2, 2) = (4), synthesis value of pair of spatial dimension
 - (iii) (2, 2, 2) = 6, synthesis value of triple spatial dimension
 - (iv) (2, 2, 2) = 8, synthesis value of quadruple spatial dimension, and like that is the progression of synthesis values of synthesis of higher number of dimension of spatial order.
- 22. Let us revisit synthesis values sequence of dimensions of linear order which comes to be: (1, 3, 6, 10, 15, 21, 28, 36, 45, ...)
- 23. Now let us revisit synthesis of values of spatial order which comes to be:
 - $(2, 4, 6, 8, 10, 12, 14, 16, 18, \ldots)$
- 24. Let us reach at the following sequence of difference of synthesis values of linear and spatial orders dimensions of equal number which comes to be as under:
 - $(1-2, 3-4, 6-6, 10-8, 15-10, 21-12, \ldots)$
- 25. This difference values sequence comes to be: (-1, -1, 0, 2, 5, 9, 14, ...)
- 26. The difference of consecutive values of above sequence comes to be (0, 1, 2, 3, 4, 5, 6, ...)
- 27. One shall sit comfortably and to glimpse and imbibe above values and features.

28. One shall permit the transcending mind to continuously remain in prolonged sitting of trans and to glimpse and imbibe the above difference values sequence of synthesis of linear and spatial dimension of numbers of 4, 5, 6, ..., which comes to be 2, 5, 9, 14, 20, ... and the number of internal diagonals of rectangle (polygon-4), pentagon (polygon-5), hexagon (polygon-6), heptagon (polygon-7), ...

POLYGON-4

- 1. Rectangle (polygon-4) has four sides (and four corner points).
- 2. From each corner their emanate one internal diagonal.
- 3. All the four corners lead to 4x1 = 4 internal diagonals.
- 4. Each internal diagonal is of a pair of orientations.
- 5. With superimposition of orientations there manifests 4/2 = 2 internal diagonals.
- 6. This is parallel to value 2 as difference value of a synthesis of 4 linear dimensions from that of 4 spatial dimensions.

POLYGON-5

- 1. Pentagon (polygon-5) has five sides (and five corner points).
- 2. From each corner their emanate two internal diagonals.
- 3. All the five corners lead to 5x2 = 10 internal diagonals.
- 4. Each internal diagonal is of a pair of orientations.
- 5. With superimposition of orientations there manifests 10/2 = 5 internal diagonals.
- 6. This is parallel to value 5 as difference value of a synthesis of 5 linear dimensions from that of 5 spatial dimensions.

POLYGON-6

- 1. Hexagon (polygon-6) has six sides (and six corner points).
- 2. From each corner their emanate three internal diagonals.
- 3. All the six corners lead to 6x3 = 18 internal diagonals.
- 4. Each internal diagonal is of a pair of orientations.
- 5. With superimposition of orientations there manifests 18/2 = 9 internal diagonals.
- 6. This is parallel to value 9 as difference value of a synthesis of 6 linear dimensions from that of 9 spatial dimensions.

POLYGON-7

- Heptagon (polygon-7) has seven sides (and seven corner points).
- 2. From each corner their emanate four internal diagonals.
- 3. All the seven corners lead to 7x4 = 28 internal diagonals.
- 4. Each internal diagonal is of a pair of orientations.
- 5. With superimposition of orientations there manifests 28/2 = 14 internal diagonals.
- 6. This is parallel to value 14 as difference value of a synthesis of 7 linear dimensions from that of 14 spatial dimensions.

GLIMPSE AND IMBIBE

1. Sadhakas fulfilled with intensity of urge to glimpse and imbibe the values and features of Vedic systems shall glimpse and imbibe the phenomenon of superimposition of

- orientations and manifestations of internal diagonal of polygons as intervals (hyper cube-1).
- 2. One may have a pause here and take note that pair of orientations permit expressions as a values range (+1, -1).
- 3. It would be a blissful to take note that difference and summation value of (+1, -1) lead to a pair of value (2, 0).
- 4. It would be a blissful to take note that (+1, -1) is of the format (1-space as domain, -1-space as dimension).
- 5. Likewise, (2, 0), as well is of the format of 2-space as domain, 0-space as dimension.
- 6. One shall glimpse and imbibe these features of manifestation of internal diagonal as of 4 folds (-1, 0, 1, 2), a four folds manifestation layer of hyper cube1, the representative regular body of 1-space.

POLYGON-5

- 1. One shall sit comfortably and to visit and revisit polygon-5.
- 2. The internal diagonal of polygon 5 construct internal polygon 5.
- 3. One may have a pause here and take note that non of the internal diagonal of a polygon passes through the internal polygon-5.
- 4. One shall sit comfortably and to permit the transcending mind to glimpse and imbibe these values and features.
- 5. Polygon 5 constructs internal polygon-5.
- 6. And, this process to continue ad-infinitum.
- 7. It is this feature, which distinguishing polygon 5 format.
- 8. This, that way, distinguishing number value 5.

NUMBER VALUE 5

- 1. Number value 5 is uniquely placed as the middle numeral of 9 numerals range of ten place value systems.
- 2. Numbers 1 to 9 lead to 14 factors.
- 3. Number value 14 accepts re-organization as 14 = 2+3+4+5, which is parallel to four folds manifestation layer (2, 3, 4, 5) of hyper cube 4 with 2-space as dimension, 3-space as boundary, 4-space as domain and 5-space as origin.
- 4. One shall sit comfortably and to permit the transcending mind to continuously remain in prolonged sitting of trans and to glimpse and imbibe these values and features.

HYPER CUBE 5

- 1. Hyper cube 5 is a four folds manifestation layer (3, 4, 5, 6).
- 2. Quadruple values (3, 4, 5, 6) simultaneously manifests a right angle triangle of sides 3, 4, 5 and area (6).
- 3. One shall sit comfortably and to permit the transcending mind to glimpse above values and features:
 - (i) Firstly, in reference to right angle triangle 3, 4, 5 of area (6).
 - (ii) Secondly in reference to split of rectangle polygon-4) has pair of right angle triangle.
 - (iii) Thirdly Internal diagonal of rectangle pass through centre of rectangle.
 - (iv) Fourthly as that, triangle does not accept any internal diagonal.
 - (v) Fifthly non of the internal diagonal of polygon 5 pass through centre of polygon 5.

- (vi) Sixthly Internal diagonals of polygon 5 construct internal polygon 5 and it become an ad-infinitum process, and the centre goes on reachable for the internal diagonals.
- (vii) Seventhly 5-space plays the role of origin of 4-space.
- (viii) Eighthly Quadruple values 3, 4, 5, 6 are parallel to four folds manifestation layer 3, 4, 5, 6 of hyper cube 5.
- (ix) Ninthly, 3+4+5+6=18 and hyper cube 18 is of four folds manifestation layer (16, 17, 18, 19) of summation value 16+17+18+19=70 which is parallel to a value of domain split spectrum at fifth split steps leading to split spectrum range value at step five as 1, 2, 5, 12, 29, 70.

5

PRIMES OF VALUES RANGE 1 TO 1000

- 1. Primes up-till any given range of values can be reached at with the progression rule of Ganita Sutra 1: 'Ekaedikena Pruvena'.
- 2. The rule 'one more than before', in its many application manifestation, takes us from given number value N to next number value N+1.
- 3. This way can be head a reach from number value 5 to number value 6.

- 4. With a shift base to index, Ekaedikena rule shall be working out a values sequence (2⁰, 2¹, 2², 2³, 2⁴, 2⁵, ...).
- 5. One may have a pause here and take note that N point organization leads us to N-1 gaps.
- 6. And as such, 6 points gaps are five in numbers.
- 7. It would further be blissful to take note that frequency of reach at value '6' from choices of range (1, 2, 3, 4, 5, 6), comes to be 2⁵.
- 8. And in general frequency of reach at value N out of choices from the range (1, 2, 3, 4, ..., N) comes to be 2^{N-1}.
- 9. Like reach at sequence $(2^0, 2^1, 2^2, 2^3, 2^4, 2^5, ...)$, there can be reach at values sequence $(N^0, N^1, N^2, N^3, N^4, N^5)$ and in particular at values sequence $(10^0, 10^1, 10^2, 10^3, 10^4, 10^5)$.
- 10. One may have a pause here and take note that the above sequential value (10°, 10¹, 10², 10³, 10⁴, 10⁵) permits its construction sequentially by having multiplier 10.
- 11. This feature of this value sequence bring us face to face with as that, value 10 is the square root of value 10^2 and in reverse orientation value 10^2 is the square of value 10.
- 12. This feature of this value sequence when take help for visiting organization features of values range 10^0 to 10^1 , it bring us face to face with the features as that $3^2 = 9$ is the biggest square value of this range.
- 13. Therefore, for reach at primes of this range 1 to 10, the existence of 3² as the biggest square value of this values range and three being not divisible by the only previous prime (2) it help us settle as three as a prime, and also 5 and 7 as well being prime as the primes 2 and 3 are not their factors.

- 14. For a reach for prime up-till 10² we have only two strike out number of this range accepting 2, 3, 5 and 7 as factors.
- 15. With a reach up-till primes of range 1 to 100, further sorting of primes up-till 10³ can be reach at by simply striking out the multiplies of 2, 3, 5, 7 including such multiplies of primes up-till 10².
- 16. The division by primes (2, 3, 5, 7), and in fact by any number of any other number, howsoever it may large the same can be sequentially reach at by the rule of Ganita Sutra 1 'one more than before'.
- 17. It works out like this:
 - (i) Step 1: $10^0 = 1$
 - (ii) Step 2: reach from 10^0 to 10^1
 - (iii) With illustrative reach for division by 7, the same, at the stage shall be leading us to 10 = 7+3, and as such, 3 as a remainder.
 - (iv) Step 3: Reach from value 30 = 4x7+2 will be at the remainder '2' which is parallel to the remainder of division by 7 of hundred 14x7+2.
 - (v) Step 4: Reach for remainder of value 10³ of division by 7 is the reach of remainder of 20 of its division by 7, which comes to 6,
 - (vi) And like that, reach for remainder will continued
- 18. Let us have a pause here and reach at the following table:

Step 1	Value 1	Parallel	Remainder	
		value		
1	100	1	1	
2	102	10	3	
3	102	30	2	
4	10^{3}	20	6	
5	104	60	4	
6	104	40	5	
7	105	50	1	
8	107	10	3	
9	108	30	2	
10	109	20	6	
11	1010	60	4	
12		40	5	

19. As such with the help of the above sequential remainder the divisibility test of any number say of 985 by 7 can be worked out as

Step 1: in the above table add column of digits of given number here (985) and reach at following table:

Step 1	Value 1	Parallel	Remainder	Digit of
		value		given
				number
1	100	1	1	5
2	102	10	3	8
3	102	30	2	9
4	10^{3}	20	6	
5	104	60	4	
6	104	40	5	

7	10^{5}	50	1	
8	107	10	3	
9	108	30	2	
10	109	20	6	
11	10^{10}	60	4	
12		40	5	

Second step: to reach at the next column:

Step 1	Remainder	Digit of	Product
		given	
		number	
1	1	5	1x5 = 5
2	3	8	3x8 = 24
			24 = 3x7 + 3
3	2	9	2x9=18
			18 = 2x7 + 4
4	6		
5	4		

Summation value of products, comes to be 5+3+4=12=7x1+5 and hence the given number 985 is not divisible by 7.

- 20. It would be blissful exercise to reach at divisibility test steps for more specific number division by other specific number.
- 21. It would be blissful exercise to reach at prime of range 1 to 1000, which comes to be as follows:

PRIMES UPTILL 1000

002	003	005	007	011	013	017	019	023	029
031	037	041	043	047	053	059	061	067	071
073	079	083	089	097	101	103	107	109	113
127	131	137	139	149	151	157	163	167	173
179	181	191	193	197	199	211	223	227	229
233	239	241	251	257	263	269	271	277	281
283	293	307	311	313	317	331	337	347	349
353	359	367	373	379	383	389	397	401	409
419	421	431	433	439	443	449	457	461	463
467	479	487	491	499	503	509	521	523	541
547	557	563	569	571	577	587	593	599	601
607	613	617	619	631	641	643	647	653	659
661	673	677	683	691	701	709	719	727	733
739	743	751	757	761	769	773	787	797	809
811	821	823	827	829	839	853	857	859	863
877	881	883	887	907	911	919	929	937	941
947	953	967	971	977	983	991	997	*	*

TABLE OF 168 PRIMES UPTILL 1000

S. No	Range	Number of Primes	Total	Grand Total
1	001-100	2 3 5 7 11 13 17 19	25	25
		23 29 31 37 41 43 47		
		53 59 61 67 71 73 79		
		83 89 97		
2	101-200	101 103 107 109 113	21	46
		127 131 137 139 149		
		151 157 163 167 173		
		179 181 191 193 197		
		199		
3	201-300	211 223 227 229 233	16	62
		239 241 251 257 263		
		269 271 277 281 283		
		293		
4	301-400	307 311 313 317 331	16	78
		337 347 349 353 359		
		367 373 379 383 389		
		397		
5	401-500	401 409 419 421 431	17	95
		433 439 443 449 457		
		461 463 467 479 487		
		491 499		
6	501-600	503 509 521 523 541	14	109
		547 557 563 569 571		
		577 587 593 599		
7	601-700	601 607 613 617 619	16	125
		631 641 643 647 653		
		659 661 673 677 683		
		691		

8	701-800	701 709 719 727 733	14	139
		739 743 751 757 761		
		769 773 787 797		
9	801-900	809 811 821 823 827	15	154
		829 839 853 857 859		
		863 877 881 883 887		
10	901-	907 911 919 929 937	14	168
	1000	941 947 953 967 971		
		977 983 991 997		

- 22. It would further be very blissful to revisit number value 168 which accepts organization as 168 = 8x21.
- 23. Further, 168 = 8x(1+2+3+4+5+6).
- 24. Parallel to it is the organization of 8 folds format of Sathapatya measuring rod synthesized by hyper cubes 1, 2, 3, 4, 5, 6 of 6-space domain, in the role of dimension of asht prakarti (8-space).
- 25. It would further be blissful to glimpse and imbibe the features of Vedic system which work out the existence phenomenon of Solar Universe (Space being as Akash formulation being of TCV 8).